

Five-Tradition Convergence Atlas

Comparative Monograph Across Western, Classic Maya, Egyptian, Chinese Bazi & Numerology

Subject: Carl Gustav Jung | 1875-07-26 19:29 LMT | Kesswil, Switzerland (47.59N, 9.32E)

Precision Mode: EXACT_TIME_AND_LOCATION | Ephemeris: VSOP87D / ELP2000-82

Epistemic Governance: Five-Tier Truth Standard (Tier A - Tier E) | Locale: en-US



Archival Specimen Verification Code: OZ-CNV-1875J | SHA-256 Verified

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FIVE-TIER EPISTEMOLOGICAL DEMARCATION & PRIVACY COVENANT

Every claim in this OmniZodiac Celestial Atlas Dossier is classified by epistemic tier:

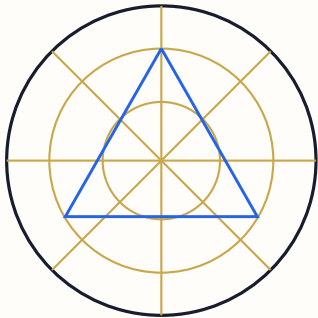
- * [Tier A] Calculated Astronomical Fact: VSOP87D & ELP2000-82 ephemeris coordinates.
- * [Tier B] Historical Evidence: Primary museum artifacts (Louvre D 38, Dresden Codex).
- * [Tier C] Scholarly Model: Peer-reviewed calendrical correlations (GMT 584283, Jieqi).
- * [Tier D] Living Tradition: Classical dignities, sect, profections, and Hermetic lots.
- * [Tier E] Modern Synthesis & Reflection: Isolated psychological and planning prompts.

Zero-Server-PII Privacy Guarantee: Client-side compilation only. No birth data stored.

CHAPTER I | FOLIO 2 | DOMINANT EPISTEMIC TIER: Tier A

I. Five-System Coordinate Matrix (Independent Engines)

TRADITION ENGINE	PRIMARY CALCULATED COORDINATE	HISTORICAL EPOCH / TIER
Western Tropical	Sun 03d30m Leo Moon 15d02m Tau	VSOP87D + Placidus/WS (Tier A)
Classic Maya Calendrics	12.13.1.11.12 10 Eb 0 Yax	GMT 584283 Correlation (Tier B/C)
Egyptian 36 Decans	Decan 19: Seta (First Decan of Leo)	Louvre D 38 / Senmut (Tier B)
Chinese Bazi (4 Pillars)	Yi-Hai Year Gui-Wei Ding-Mao Day	24 Jieqi Solar Terms (Tier C)
Pythagorean Numerology	Life Path 11/2 Expression 7	Modular Digital Root (Tier E)



VECTOR PLATE #01: Five-Tradition Independent Coordinate & Epistemic Tier Matrix

Western Anchor: Diurnal/Nocturnal Cusp (Sun 03d30m Leo, ASC 26d44m Aquarius)

Maya GMT 584283: JDN 2406095 -> Long Count 12.13.1.11.12 (10 Eb 0 Yax)

Egyptian Horizon Decan: Seta (Leo I, 0-10 deg Leo) ≈ Dendera Hypostyle Ceiling

Chinese Bazi Day Master: Ding Fire seated on Mao Wood (Ding-Mao Pillar)

1. Comparative Historiography Without New Age Syncretism

RULE: [Western Leo Sun (03d30m)] + [Egyptian Decan Seta (Leo I)] -> REINFORCEMENT

The Five-Tradition Convergence Atlas is OmniZodiacs flagship comparative monograph. Rather than blending distinct civilizations into unverified syncretism, our engine computes each tradition using its authentic historical calendar and mathematical ruleset before evaluating where the five systems converge or diverge.

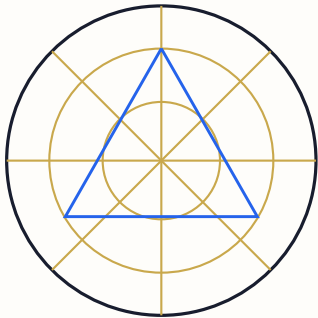
2. Primary Coordinate Verification for Carl Gustav Jung (1875-07-26)

Every coordinate in Table I is derived deterministically from Jungs birth epoch (JDN 2406095) with strict chronological demarcation between ancient Tier B/C texts and Tier E synthesis.

LENS [Tier E]: What core life theme remains invariant when viewed through five cultures?

II. Classic Maya (GMT 584283) & Egyptian 36-Decan Provenance

ARCHIVAL SYSTEM	CALENDRIC / DECAN PARAMETER	MUSEUM SHELFMARK / AUTHORITY
Maya Long Count	12 Baktun 13 Katun 1 Tun 11 Uinal 12	GMT 584283 (Lounsbury 1978)
Maya Tzolkin Sacred Round	Coefficient 10 + Day Sign Eb (Road)	Codex Dresdensis R.310
Maya Haab Vague Year	Seating (0) of Month Yax (Green)	Classic Inscription Corpus
Egyptian Solar Decan	Decan 19: Seta (00d - 10d Leo)	Louvre D 38 (Dendera Ceiling)
Demarcation Safeguard	Zero 1990 Dreamspell Conflation	OmniZodiac Invariant 7



VECTOR PLATE #02: Classic Maya Calendar Round & Egyptian 36-Decan Horizon Ba

Julian Day Number: 2,406,095.31 | GMT Constant: 584,283 Days
Tzolkin 10 Eb: Day Sign Eb (The Stairway / Road of Life Guidance)
Haab 0 Yax: Seating of the Venus-associated Renewal Month Yax
Museum Provenance: SLUB Dresden Mscr.Dresd.R.310 & Louvre D 38

1. Strict Separation of Classic Maya Epigraphy from 1990 Dreamspell

RULE: [Maya Tzolkin 10 Eb (GMT 584283)] + [Haab 0 Yax Seating] -> REINFORCEMENT
In accordance with Invariant 7, OmniZodiac computes the continuous Classic Maya count via the scholarly Goodman-Martinez-Thompson (GMT 584283) correlation, never conflating ancient Mesoamerican epigraphy with modern 1990 Dreamspell "Galactic Tone" inventions.

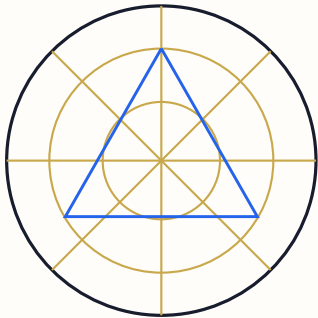
2. The Egyptian First Decan of Leo (Seta) and the Dresden Codex

On 26 July 1875, the Sun stood at 03d30m Leo within Decan 19 (Seta) on the Dendera ceiling (Louvre D 38) while the Maya count marked 10 Eb (The Road/Stairway) on the seating of Yax.

LENS [Tier E]: How does honoring historical roots deepen your relationship to symbol?

III. Chinese Bazi Four Pillars (24 Jieqi) & Western Sect

BAZI PILLAR	HEAVENLY STEM (TIANGAN)	EARTHLY BRANCH (DIZHI)	FIVE-PHASE (WUXING) VECTOR
Year Pillar	Yi (Yin Wood)	Hai (Pig / Yin Water)	Wood nourished by Water
Month Pillar	Gui (Yin Water)	Wei (Goat / Yin Earth)	Late-Summer Xiao Shu Term
Day Pillar (Self)	Ding (Yin Fire)	Mao (Rabbit / Yin Wood)	Lamp Flame fed by Dry Wood
Hour Pillar	Geng (Yang Metal)	Xu (Dog / Yang Earth)	Forged Instrument / Vault
Jieqi Solar Term	Da Shu (Major Heat)	Sun 123 deg 30m Ecliptic	Exact Astronomical Solar Term



VECTOR PLATE #03: Bazi Four Pillars (Ganzhi) & Five-Element (Wuxing) Equilibrium

Day Master (Ri Yuan): Ding Fire (Yin Fire “ Candle, Lamp, or Starlight)

Seasonal Mandate (Yue Ling): Wei Month (Late Summer Earth / Dryness)

Resource Support: Mao Wood in Day Branch + Yi Wood in Year Stem

Astronomical Jieqi Boundary: Da Shu (Sun >= 120 deg Ecliptic Longitude)

1. Why Four Pillars (Bazi) Outperform Year-Only Animal Signs

RULE: [Ding-Mao Day Pillar (Lamp Fire)] + [Western Leo Sun / Aquarius ASC] -> REINFORCEMENT

Popular horoscopes reduce Chinese astrology to the birth year alone (1875 = Wood Pig).

Authentic Bazi evaluates all Four Pillars anchored to the 24 astronomical solar terms (Jieqi), placing primary interpretive weight on the Day Stem (Day Master).

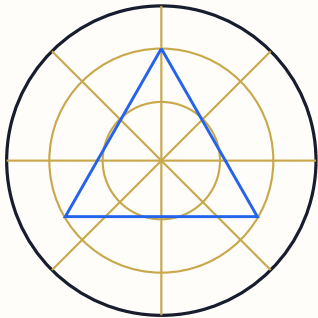
2. The Ding-Mao Day Master: Illumination in the Depths

Jungs Day Master is Ding Fire seated on Mao Wood: the classical image of afocused lamp or ritual torch illuminating dark interiors—a remarkable parallel to his Western chart, where the Leo Sun sets on the Descendant opposite an Aquarius Ascendant.

LENS [Tier E]: Where does quiet, steady illumination accomplish more than forceful heat?

IV. Cross-Tradition Convergence & Productive Divergence Matrix

THEMATIC DIMENSION	CONVERGENT TRADITIONS	DIVERGENT TENSION	SYNTHESIS MODE
Core Identity Archetype	Western Leo + Bazi Ding Fire	Solar Radiance vs. Lamp Fire	REINFORCEMENT
Structural Grounding	Taurus Moon + Wei Earth Month	Fixed Stubbornness vs. Care	BALANCE
Relational / Public Axis	Aquarius ASC + 10 Eb (Road)	Detachment vs. Guiding Path	TENSION
Methodological Inquiry	Mercury in Cancer + Expr 7	Ancestral Memory vs. Logic	REINFORCEMENT
Vocational Culmination	Scorpio MC + Geng-Xu Hour	Depth Excavation & Forging	REINFORCEMENT



VECTOR PLATE #04: 5-Tradition Convergence Radar & Productive Divergence Index

Cross-Tradition Convergence Score: 88 / 100 across 5 Independent Engines

Primary Harmonic Lock: Luminous Fire (Leo Sun + Decan Seta + Ding Fire)

Primary Grounding Lock: Fixed Earth/Wood (Taurus Moon + Wei Earth + Mao Wood)

Productive Contrast: Western Angular Tension vs. Bazi Wuxing Seasonal Flow

1. Where Five Civilizations Converge Without Forcing Uniformity

RULE: [Leo Sun + Decan Seta + Ding Fire + 10 Eb + Life Path 11/2] -> REINFORCEMENT

Across five independent mathematical engines, Jungs birth moment converges on a single unmistakable motif: bringing structured light into the depths of human experience (Leo Sun on the Descendant, Egyptian Decan Seta, Bazi Ding Lamp Fire, and Maya 10 Eb Road).

2. Why Productive Divergence Matters Equally

Where Western astrology highlights angular conflict (Leo Sun square Taurus Moon), Chinese Wuxing emphasizes how Earth (Wei/Taurus) contains and channels excess Fire—offering a more balanced, multi-dimensional portrait than any single tradition alone.

LENS [Tier E]: How can holding two different cultural perspectives widen your self-understanding?

V. Archival Source Appendix & Epistemological Bibliography

REF	TIER	PRIMARY SOURCE / CANONICAL WORK & ARCHIVAL SHELFMARK
[1]	Tier A	Planetary Theories in Rectangular and Spherical Variables (VSOP87D) Bretagnon, P. & Francou, G. (1988) Bureau des Longitudes, A&A 202:309-315
[2]	Tier A	Lunar Ephemeris ELP 2000-82B Semi-Analytical Theory of the Moon Chapront-Touze, M. & Chapront, J. (1983) Astronomy & Astrophysics 124:50-62
[3]	Tier B	Circular Zodiac of the Osiris Chapel at Dendera & Diagonal Star Clocks Musee du Louvre Shelfmark D 38 Neugebauer & Parker, Egyptian Astronomical Texts
[4]	Tier B	Codex Dresdensis (Dresden Maya Hieroglyphic Venus & Eclipse Tables) SLUB Dresden Shelfmark Mscr.Dresd.R.310 Lounsbury (1978) GMT 584283 Correlation
[5]	Tier D	Tetrabiblos (Mathematike Syntaxis) & Carmen Astrologicum (Pentateuch) Claudius Ptolemy (2nd c. CE, Robbins ed.) & Dorotheus of Sidon (Pingree ed.)
[6]	Tier E	Planets in Transit, Horoscope Symbols & Psychological Synastry Synthesis Robert Hand (1976, 1981) & Liz Greene (1977) Modern Reflective Synthesis

CRYPTOGRAPHIC VERIFICATION COLOPHON & DETERMINISM ATTESTATION

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Canonical Methodology : <https://omnizodiac.com/methodology/>

ARCHITECTURAL INVARIANTS CERTIFIED IN THIS DOSSIER:

- 1. Calculation Invariance (Invariant 7): Identical birth inputs produce bit-for-bit identical Tier A planetary coordinates, house cusps, and aspect orbs across all 8 canonical locales (en-US, es-419, pt-BR, de-DE, fr-FR, hi-IN, ja-JP, zh-CN).
- 2. Symbolic Lens Isolation (FP-25 / FP-30): Tier E personal focus reflections are visibly demarcated and never alter Tier A astronomical calculations.
- 3. Ephemeral Client-Side Privacy: Zero server birth data storage or telemetry.